












# KEY

- |   |   |
|---|---|
|  Platform Tent      |  Pavilion |
|  Cabin             |  Water   |
|  Yurt              |  Trail   |
|  Porto only        |  Road    |
|  Toilet            |   |
|  Fire              |   |
|  Outdoor Fireplace |   |



## Camp Yankee Trails

343 Plains Rd, Tolland CT 06084

**Yankee Trails**  
**343 Plains Road**  
**Tolland, CT**  
**06084**  
**362 Acres**  
Max. Site Parking = 88

|   | Standing Capacity | Sleeping/Meeting capacity | Platform Tents | YURTS     | Shelters | Bunkhouses | Lodge/Troop House/Hall | Tent pitching area | Picnic Tables | Picnic Shelter | Cook Shelter | Mattresses | Cots | Toilet(T)/Latrine(L)/Porto(P) | Shower Yearly (YR)/Seasonal (SS) | Fireplace (F)/Cooking Fireplace (CF) | Fire Ring (R)/Grill (G) | Heated Building | Water Year Round | Water May- Oct | Kitchen (K) /Fridge ONLY (PK) | Flag Pole | Canoes, Motor Boat, Kayak, Fundayak |
|---|-------------------|---------------------------|----------------|-----------|----------|------------|------------------------|--------------------|---------------|----------------|--------------|------------|------|-------------------------------|----------------------------------|--------------------------------------|-------------------------|-----------------|------------------|----------------|-------------------------------|-----------|-------------------------------------|
| <b>Total Capacity</b>   | <b>590</b>        | <b>240+</b>               | <b>25</b>      | <b>48</b> |          | <b>5</b>   | <b>2</b>               |                    |               | <b>2</b>       |              |            |      |                               |                                  |                                      |                         |                 |                  |                |                               |           |                                     |
| Stone House ^   | 40                | 36+                       |                |           |          |            | X                      | X                  | X             |                |              | 26         | 9    | T                             | YR                               | F                                    | R,G                     | X               | X                |                | K                             |           |                                     |
| Sprague Dining Hall   | 240               |                           |                |           |          |            | X                      |                    |               |                |              |            |      | T                             |                                  |                                      |                         |                 |                  | X              | PK                            |           |                                     |
| Audrey Colwick Boathouse  | 15                |                           |                |           |          | X          |                        |                    |               |                |              |            |      |                               |                                  |                                      |                         |                 |                  |                |                               |           |                                     |
| Blueberry Ridge   | 50                | 32                        | 8              |           |          |            |                        |                    | X             |                |              |            | 32   | L                             |                                  |                                      | R,G                     |                 |                  | X              |                               |           |                                     |
| Blueberry Ridge-Troop House   | 25                | 10                        |                |           |          |            |                        |                    | X             |                |              |            |      | L                             |                                  | F,CF                                 | R                       |                 |                  | X              |                               |           |                                     |
| Singing Pines   | 50                | 48                        |                | 6         |          |            |                        |                    | X             | X              |              |            | 48   | L                             |                                  |                                      | R,G                     |                 |                  | X              |                               |           |                                     |
| Timberline  | 50                | 32                        | 8              |           |          |            |                        |                    | X             |                |              |            | 32   | L                             |                                  |                                      | R,G                     |                 |                  | X              |                               |           |                                     |
| Timberline- Troop House   | 25                | 10                        |                |           |          |            |                        |                    | X             |                |              |            |      | L                             |                                  | F,CF                                 | R                       |                 |                  | X              |                               |           |                                     |
| Whispering Woods  | 60                | 36                        | 9              |           |          |            |                        |                    | X             |                |              |            |      | T                             |                                  |                                      | R,G                     |                 |                  | X              |                               |           |                                     |
| Meadow (primitive)  | 30                | +                         |                |           |          |            |                        | X                  | X             |                |              |            |      |                               |                                  |                                      | R                       |                 |                  | X              |                               | X         |                                     |
| Lakeside Pavillion  | 25                |                           |                |           |          |            |                        |                    | X             | X              |              |            |      |                               |                                  |                                      | G                       |                 |                  |                |                               |           |                                     |
| Playfield A   | 30                | +                         |                |           |          |            |                        | X                  |               |                |              |            |      |                               |                                  |                                      |                         |                 |                  |                |                               |           |                                     |
| Playfield B   | 30                | +                         |                |           |          |            |                        | X                  |               |                |              |            |      |                               |                                  |                                      |                         |                 |                  |                |                               |           |                                     |
| Waterfront - Swimming*  | 25                |                           |                |           |          |            |                        |                    |               |                |              |            |      |                               |                                  |                                      |                         |                 |                  |                |                               |           |                                     |
| Boating*  | 12                |                           |                |           |          |            |                        |                    |               |                |              |            |      |                               |                                  |                                      |                         |                 |                  |                |                               |           |                                     |
| Challenge Playscape***  | 85                |                           |                |           |          |            |                        |                    |               |                |              |            |      |                               |                                  |                                      |                         |                 |                  |                |                               |           |                                     |
| Hatchet throwing *  | 40                |                           |                |           |          |            |                        |                    |               |                |              |            |      |                               |                                  |                                      |                         |                 |                  |                |                               |           |                                     |
| Amphitheater  | 100               |                           |                |           |          |            |                        |                    |               |                |              |            |      |                               |                                  |                                      | R                       |                 |                  |                |                               |           |                                     |
| Archery Field   |                   |                           |                |           |          |            |                        |                    |               |                |              |            |      |                               |                                  |                                      |                         |                 |                  |                |                               |           |                                     |
| Plus Sign (+) indicates that site capacity can be increased by pitching tents for sleeping<br>^ Site available for winter camping: October 15 - May 1<br><b>*Requires certified facilitator; call GSOFCT for more information</b><br>** Units are accessible for wheel chairs in tents, portos, and picnic tables<br>*** Please refer to <i>Safety Activity Checkpoints: Playgrounds</i> for Adult-to-Child Ratios for all Playscapes |                   |                           |                |           |          |            |                        |                    |               |                |              |            |      |                               |                                  |                                      |                         |                 |                  |                |                               |           |                                     |